

|                                                                                                                                                                                                                                                                                 |  |         |  |         |  |          |  |               |  |              |  |                                                                                     |  |       |  |           |  |         |  |         |  |         |  |         |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------|--|----------|--|---------------|--|--------------|--|-------------------------------------------------------------------------------------|--|-------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920016-7                                                                                                                                                                                                                |  |         |  |         |  |          |  |               |  |              |  |                                                                                     |  |       |  |           |  |         |  |         |  |         |  |         |  |         |  |
| PHOTO NO.                                                                                                                                                                                                                                                                       |  | 1173961 |  | FOY NO. |  | 208487   |  | NAV REFERENCE |  | C            |  | LATITUDE                                                                            |  | 1138N |  | LONGITUDE |  | 2802W   |  |         |  |         |  |         |  |         |  |
| COUNTRY                                                                                                                                                                                                                                                                         |  |         |  |         |  | PROVINCE |  |               |  |              |  | 454B                                                                                |  |       |  |           |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO.                                                                                                                                                                                                                                                                        |  | 100     |  | SUBJECT |  | AKM      |  | SUBJECT       |  | AKU          |  | SUBJECT                                                                             |  | AKW   |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| M                                                                                                                                                                                                                                                                               |  | A       |  | K       |  | E        |  | C             |  | H            |  | (R)                                                                                 |  | R     |  | R         |  | L       |  | I       |  | N       |  |         |  |         |  |
| E                                                                                                                                                                                                                                                                               |  | U       |  | N       |  | D        |  | E             |  | R            |  | H                                                                                   |  | N     |  | Y.        |  | P       |  | 9       |  | L       |  | K       |  | G       |  |
| \$                                                                                                                                                                                                                                                                              |  | 4       |  | 1/2     |  | K        |  | M             |  | f            |  | R                                                                                   |  | O     |  | M         |  | C       |  | I       |  | T       |  | Y.      |  |         |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <span>1-27-28</span> <span>25X1A</span> </div>                                                                                                                                                |  |         |  |         |  |          |  |               |  |              |  |                                                                                     |  |       |  |           |  |         |  |         |  |         |  |         |  |         |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                   |  |         |  | TYPE    |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  | <div style="font-size: 2em; font-weight: bold; margin-bottom: 10px;">REDACTED</div> |  |       |  |           |  |         |  |         |  |         |  |         |  |         |  |
| MAR-APR 66                                                                                                                                                                                                                                                                      |  |         |  | 4       |  | 1        |  | 3             |  | 3            |  |                                                                                     |  |       |  |           |  |         |  |         |  |         |  |         |  |         |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                  |  |         |  | 2       |  | 1        |  | 1             |  | 1            |  |                                                                                     |  |       |  |           |  |         |  |         |  |         |  |         |  |         |  |
| CAPTIONED BY                                                                                                                                                                                                                                                                    |  |         |  |         |  |          |  |               |  |              |  | <div style="font-size: 2em; font-weight: bold; margin-bottom: 10px;">REDACTED</div> |  |       |  |           |  |         |  |         |  |         |  |         |  |         |  |
| 1001                                                                                                                                                                                                                                                                            |  |         |  |         |  |          |  |               |  |              |  |                                                                                     |  |       |  |           |  |         |  |         |  |         |  |         |  |         |  |
|                                                                                                                                                                                                                                                                                 |  |         |  |         |  |          |  |               |  |              |  |                                                                                     |  |       |  |           |  |         |  |         |  |         |  |         |  |         |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <span>FORM NO. 174 1 Jun 58</span> <span>USE PREVIOUS EDITIONS</span> <span>PHOTO ANALYSIS REPORT</span> <span>Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920016-7</span> </div> |  |         |  |         |  |          |  |               |  |              |  |                                                                                     |  |       |  |           |  |         |  |         |  |         |  |         |  |         |  |

|                             |                       |                             |                       |          |          |                                  |             |
|-----------------------------|-----------------------|-----------------------------|-----------------------|----------|----------|----------------------------------|-------------|
| PHOTO NO.<br><b>1173962</b> |                       | LOT NO.<br><b>P-0784-67</b> |                       | C        |          | LONGITUDE<br><b>3138N 10827W</b> |             |
| COUNTRY                     |                       | PROVINCE<br><b>454B</b>     |                       |          |          |                                  |             |
| AREA NO.<br><b>MO</b>       | SUBJECT<br><b>AKM</b> | SUBJECT<br><b>AKW</b>       | SUBJECT<br><b>AKU</b> | SUBJECT  | SUBJECT  | SUBJECT                          | SUBJECT     |
| <b>M</b>                    | <b>A</b>              | <b>R</b>                    | <b>R</b>              | <b>A</b> | <b>K</b> | <b>E</b>                         | <b>C</b>    |
| <b>H</b>                    | <b>U</b>              | <b>N</b>                    | <b>D</b>              | <b>E</b> | <b>R</b> | <b>H</b>                         | <b>A</b>    |
| <b>N</b>                    | <b>4 1/2</b>          | <b>KM</b>                   | <b>f</b>              | <b>R</b> | <b>O</b> | <b>M</b>                         | <b>CITY</b> |

|                               |  |          |                           |          |              |
|-------------------------------|--|----------|---------------------------|----------|--------------|
| DATE OF PHOTO                 |  | TYPE     | QUALITY                   | CLASS    | NO. OF CARDS |
| <b>MAR-APR 66</b>             |  | <b>4</b> | <b>1</b>                  | <b>3</b> | <b>3</b>     |
| CLASSIFICATION<br><b>CONF</b> |  |          | CAPTIONED BY<br><b>PM</b> |          |              |

|                     |         |                    |         |           |         |         |         |                      |         |
|---------------------|---------|--------------------|---------|-----------|---------|---------|---------|----------------------|---------|
| PHOTO NO<br>1173963 |         | LOT NO<br>P-074-67 |         | C         |         | 3138    |         | LONGITUDE<br>5000714 |         |
| COUNTRY             |         | PROVINCE           |         | 454B      |         |         |         |                      |         |
| AREA NO             | SUBJECT | SUBJECT            | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT              | SUBJECT |
| 010                 | AKU     | 418                |         |           |         |         |         |                      |         |
| M                   | A       | R                  | R       | A         | K       | E       | C       | H                    | (N.E.)  |
| N                   | T       | E                  | R       | B         | E       | C       | T       | I                    | O       |
| C                   | I       | T                  |         | R         | O       | A       | D       |                      |         |
| CABO BLANCA.        |         |                    |         | 2 KM N of |         |         |         |                      |         |
|                     |         |                    |         | L GUES TO |         |         |         |                      |         |

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|----------------|--|------|--------------|-------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| MAR. APR. 66   |  | 44   | 1            | B     | 2            |
| CLASSIFICATION |  |      | CAPTIONED BY |       |              |
| CONF           |  |      | JPM          |       |              |

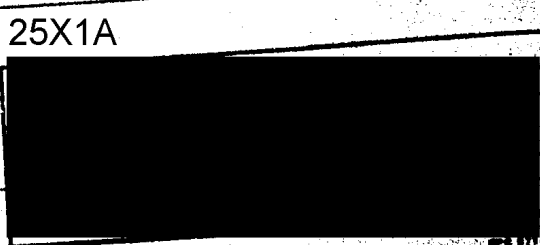


PHOTO NO. 1173964

LOT NO.

P-078467

C

78-05867A0005

LONGITUDE

3138N 10812W

COUNTRY

PROVINCE

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9-29

DATE OF PHOTO

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CLASSIFICATION

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CAPTIONED BY

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FORM NO. 1

Approved For Release 1999/09/22 : CIA-RDP78-05867A0005

GPO 207-549



PHOTO NO. 1173966

LOT NO

PROVINCE

**COUNTRY**

AREA NO

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**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**CAPTIONED BY**

**CLASSIFICATION**

FORM NO  
1 Jan 50

Approved For Release 1999/09/24 : CIA-RDP80-01060A000100010001-9

PHOTO NO 1173967

101 NO. P-0784-67

GIA-RD 78-05867A000519920511

**LONGITUDE**

**COUNTRY**

**AREA NO**

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AREA NO 010

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**DATE OF PHOTO**

**TYPE**

**QUALITY**

**CLASS**

| NO. | NAME | DATE | NO. OF CARDS |
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**CAPTIONED BY**

**CLASSIFICATION**

FORM NO. 1  
1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP80-01060A000100010001-6





PHOTO NO. 1173969

LOT NO.

REF. NO.

DATE

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MO      | ACIN    | ANP     |         |         |         |         |         |         |
| 10      | 13      | 26      |         |         |         |         |         |         |
| 3       | 10      | 26      |         |         |         |         |         |         |
| 23      | 30      | 40      |         |         |         |         |         |         |
| 43      | 50      |         |         |         |         |         |         |         |

16

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
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| CLASSIFICATION |      |         |       | CAPTIONED BY |





Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920018-7

PHOTO NO.

1173971

COUNTRY

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PHOTO NO. 1173973 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920016-7

COUNTRY PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
MO C26 C6B AGP  
MARKER H 10 13 20  
THE DYER 30 35 40  
10 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
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CLASSIFICATION CAPTIONED BY

PHOTO NO  
1173574

LOT NO  
10784-67

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3138N

1070W

COUNTRY

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8-10

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DATE OF PHOTO

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CLASSIFICATION

CAPTIONED BY

FORM NO

1 Jan 54

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920010

PHOTO ANALYSIS REPORT



PHOTO NO. **1173976** LOT NO. **1173976** C **12/22/78** LONGITUDE **12/22/78**

COUNTRY **MO** PROVINCE **454B**

| AREA NO                | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|------------|------------|------------|---------|---------|---------|---------|---------|---------|
| <b>MO</b>              | <b>C26</b> | <b>C71</b> | <b>C6B</b> |         |         |         |         |         |         |
| <b>M H R R A K C H</b> |            |            |            |         |         |         |         |         |         |
| <b>R E E T</b>         |            |            |            |         |         |         |         |         |         |

**198-10** **25X1A**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SO |
|---------------|----------|----------|----------|--------------|----|
| <b>16</b>     | <b>4</b> | <b>1</b> | <b>3</b> | <b>3</b>     |    |

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PHOTO NO.  
1173977

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CAPTIONED BY



PHOTO NO. 1178979 Approved For Release 1999/09/23 : CIA-RDP78-05867A000519920016-7

COUNTRY PROVINCE 454B

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920016-7

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|----------------------|----------------|------------------|----------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|--|--|
| PHOTO NO.<br>1173980 | LOT NO.<br>22  | PROVINCE<br>154B | SUBJECT        |               |              |              | SUBJECT      |              |              |              | SUBJECT       |               |               |               | SUBJECT       |               |  |  |
| AREA NO.<br>MO       | SUBJECT<br>AMB | SUBJECT<br>AMB   | SUBJECT<br>AMB | SUBJECT<br>PT | SUBJECT<br>8 | SUBJECT<br>T | SUBJECT<br>D | SUBJECT<br>J | SUBJECT<br>A | SUBJECT<br>M | SUBJECT<br>20 | SUBJECT<br>40 | SUBJECT<br>30 | SUBJECT<br>40 | SUBJECT<br>30 | SUBJECT<br>40 |  |  |
| M                    | A              | R                | A              | K             | E            | C            | H            |              |              |              |               |               |               |               |               |               |  |  |
| A                    | A              | E                | L              | F             | N            | A            |              |              |              |              |               |               |               |               |               |               |  |  |
|                      |                |                  |                |               |              |              |              |              |              |              |               |               |               |               |               |               |  |  |

7-23

25X1A

|                |              |         |       |              |        |
|----------------|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 11 APR 60      | 4            | 1       | 3     | 3            |        |
| CLASSIFICATION | CAPTIONED BY |         |       |              |        |
| CONF           | f m          |         |       |              |        |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920016-7

PHOTO NO. 1173881 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920016-7

COUNTRY PROVINCE H54B

| AREA NO | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|--------------|---------|---------|---------|---------|---------|---------|
| MD      | C26     | C6B          | C62     | C71     |         |         |         |         |
| M A R K | 3       | A K E C H    | 10      | D J A   | 15      | M A A   | E L     | 20      |
| F N A   | 25      | \$ Q U A R E | 30      |         | 35      |         |         | 40      |
| -       | 45      |              | 50      |         |         |         |         |         |

6-7-8-10 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 11/2/68       | 4    | 1       | 3     | 4            |        |

CLASSIFICATION CAPTIONED BY

|                      |                |                     |         |                  |         |                               |         |         |
|----------------------|----------------|---------------------|---------|------------------|---------|-------------------------------|---------|---------|
| PHOTO NO.<br>1173882 |                | LOI NO.<br>P-0184-5 |         | PROVINCE<br>H54B |         | LONGITUDE<br>31 38 N 105 16 W |         |         |
| COUNTRY              | AREA NO.<br>MO | SUBJECT<br>C12      | SUBJECT | SUBJECT          | SUBJECT | SUBJECT                       | SUBJECT | SUBJECT |
| MARRAKECH            | 5              | 10                  | EL      | 15               | MAN     | 30                            | 40      |         |
| RMO                  | 25             | 30                  |         | 35               |         |                               |         |         |
|                      | 45             | 50                  |         |                  |         |                               |         |         |

|                        |  |  |      |                    |       |              |    |
|------------------------|--|--|------|--------------------|-------|--------------|----|
| DATE OF PHOTO          |  |  | TYPE | QUALITY            | CLASS | NO. OF CARDS | SC |
| MAR-APR 66             |  |  | 4    | 1                  | 3     | 1            |    |
| CLASSIFICATION<br>CONF |  |  |      | CAPTIONED BY<br>fm |       |              |    |

Release 1999/09/22: CIA-RDP78-05867A0005199200189W

PHOTO NO. 1173983

LOT NO. 25781-67

PROVINCE H54B

LONGITUDE 37 38 N 105 18 9 W

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| MO        | COJ     |         |         |         |         |         |         |         |
| MARRAKECH |         |         |         |         |         |         |         |         |
| SANITATE  |         |         |         |         |         |         |         |         |
| SECONDARY |         |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |         |

25X1A

9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 4    | 1       | 3     | 1            |        |

CLASSIFICATION APP

CAPTIONED BY SM

CONF

PHOTO NO. **1173984**

LOT NO.

For Release 1999/09/22 CIA-RDP78-05867A000519920016-2 W

LONGITUDE

COUNTRY

PROVINCE

**45413**

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

5

23

45

10

30

50

15

35

20

40

**AKG**

**CH**

**RAILROAD**

**STATION**

25X1A

**27**

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

**4**

**1**

**3**

**1**

CAPTIONED BY

**SM**

CLASSIFICATION

FORM NO. 1 Jan 54

Approved For Release 1999/09/22 PHOTO ANALYSIS REPORT



PHOTO NO. 1173985 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920016-7

COUNTRY PROVINCE 454B

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| MO              | C16     |         |         |         |         |         |         |         |
| M A R E C H     |         |         |         |         |         |         |         |         |
| R E G I O N A L |         |         |         |         |         |         |         |         |
| C O U R T       |         |         |         |         |         |         |         |         |

7-8 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| MAR-APR 66    | 4    | 1       | 3     | 1            |    |

CLASSIFICATION CONF CAPTIONED BY fm

|                                    |          |                        |           |                |           |                                                                                   |           |            |           |               |  |
|------------------------------------|----------|------------------------|-----------|----------------|-----------|-----------------------------------------------------------------------------------|-----------|------------|-----------|---------------|--|
| PHOTO NO.<br>1173986               |          |                        |           |                |           | Release 1999/09/22 CIA-RDP78-05867A000519920016-7<br><i>P098/47 C 3/38N 0800W</i> |           |            |           |               |  |
| COUNTRY                            |          |                        |           |                |           | PROVINCE<br><i>454B</i>                                                           |           |            |           |               |  |
| AREA NO.                           |          | SUBJECT                |           | SUBJECT        |           | SUBJECT                                                                           |           | SUBJECT    |           | SUBJECT       |  |
| <i>MO</i>                          |          | <i>984</i>             |           | <i>AM8</i>     |           | <i>AMB</i>                                                                        |           | <i>AMD</i> |           |               |  |
| <i>M A R R A K E C H</i>           | <i>5</i> | <i>B U I L D I N G</i> | <i>25</i> | <i>M A I N</i> | <i>15</i> | <i>P T</i>                                                                        | <i>20</i> | <i>E T</i> | <i>25</i> |               |  |
|                                    |          |                        |           |                |           |                                                                                   |           |            |           |               |  |
|                                    |          |                        |           |                |           |                                                                                   |           |            |           |               |  |
| DATE OF PHOTO                      |          |                        |           |                |           | TYPE                                                                              |           |            |           |               |  |
| <i>7-23</i>                        |          |                        |           |                |           | <i>25X1A</i>                                                                      |           |            |           |               |  |
| CLASSIFICATION                     |          | CAPTIONED BY           |           | NO. OF CARDS   |           | QUALITY                                                                           |           | CLASS      |           | DATE OF PHOTO |  |
| <i>CONF</i>                        |          | <i>FM</i>              |           | <i>4</i>       |           | <i>3</i>                                                                          |           | <i>4</i>   |           | <i>6</i>      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |          |                        |           |                |           |                                                                                   |           |            |           |               |  |

PHOTO NO. 1175587  
 COUNTRY  
 PROVINCE 454B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 100     | C12     |         |         |         |         |         |         |         |
| M       | A       | R       | R       | A       | K       | E       | C       | H       |
| R       | R       | O       | M       | A       | N       | C       | A       | T       |
| R       | C       | H       |         |         |         |         |         |         |

7-10 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11-1-66       | 4    | 1       | 3     | 1            |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1173988

LOT NO.

P-0784-01

PROVINCE

115413

COUNTRY

AREA NO.

MOB

SUBJECT

C36

SUBJECT

C62

SUBJECT

C2G

SUBJECT

C2C

SUBJECT

SUBJECT

SUBJECT

SUBJECT

30

115413  
HOTEL REN  
A133 ANCE (R) 83 CINEMA  
(CENTER BL 50) IN ~~REAR~~  
FRENCH SECTION OF CITY.

25X1A

6-7

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

CLASSIFICATION

MAR-APR 66

CONF

CAPTIONED BY

LM

FORM NO. 1

Approved For Release 1999/09/22 : CIA-RDP78-05867A0005199200164711

OP 8 871-888

PHOTO NO 1173989

LOT NO.

1173989-48

78-05867A0005199200162111

LONGITUDE

COUNTRY

PROVINCE

454B

AREA NO

MDA

SUBJECT

ABU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MDR RAK ECH 10 ROCK CRAB 20  
HER AT QUARRY 30 ON NOK 40  
THER NEDGE OF CITY.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

25X1A

CLASSIFICATION

CAPTIONED BY

fm

FORM NO 1

Approved For Release 1999/09/22 : CIA-RDP78-05867A0005199200162111

PHOTO ANALYSIS REPORT

Release 1999/09/22 in CIA-RDP78-05867A000519920016-9

PHOTO NO  
1173990

LOT NO.

PROVINCE

454B

COUNTRY

AREA NO

M.O.

SUBJECT

ABU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MARKER AKECH 10  
DOCK AT QUARRY 30  
THER N EDGE OF ~~THE~~ CITY 40

25X1A

14-25

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/29 ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITION

PHOTO NO. 1173991 LOT NO. 313811

COUNTRY PROVINCE 454B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 100     | ABD     | ABU     |         |         |         |         |         |         |
| 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
|         | ROCK    | GUAR    |         |         |         |         |         |         |
| 25      | 30      | 35      | 40      | 45      |         |         |         |         |
|         | ERT     | of      |         |         |         |         |         |         |
| 45      | 50      |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

14-25

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
|                | 4    | 1       | 3            | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
|                |      |         |              |              |







PHOTO NO. 117553 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920016-7

COUNTRY PROVINCE 3138N 0800W

AREA NO. SUBJECT A4L A4Q A4M 454B

MARKER KECH (NR) TERN 1 f  
TOWER STATION 10 N 13 KM  
N of CIT Y.

17 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       | 3            |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1175591 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920016-7

COUNTRY PROVINCE 3138N 0800W

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

AKW AKU A4G

MARRAKECH (R) BELDGE

CW Hwy. P-7 OVER STR

EAM APPROX 24 km N of

CITY.

1-17-28- 25X1A

DATE OF PHOTO TYPE QUALITY CLAS. NO. OF CARDS

CLASSIFICATION CAPTIONED BY





PHOTO NO. 1173997

COUNTRY

AREA NO. MO

SUBJECT AAT AAF

SUBJECT B C K

SUBJECT O T H M A N E (N R)

SUBJECT E I N C 8 L E A D M I N E

SUBJECT O f T O W N O N H W Y P-7

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

13-14

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

13-14

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

13-14

25X1A

DATE OF PHOTO

TYPE

QUALITY

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NO. OF CARDS

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25X1A

DATE OF PHOTO

TYPE

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NO. OF CARDS

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DATE OF PHOTO

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NO. OF CARDS

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25X1A

DATE OF PHOTO

TYPE

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25X1A

DATE OF PHOTO

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25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

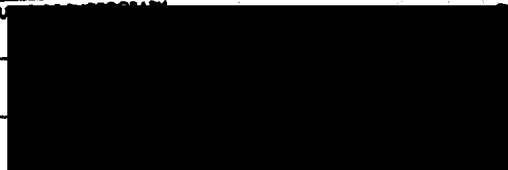
</

Approved For Release 1999/09/22 : CIA-RDP78-005867A000519920010-7

|                      |  |                          |  |                         |  |                |  |                       |  |
|----------------------|--|--------------------------|--|-------------------------|--|----------------|--|-----------------------|--|
| PHOTO NO<br>1173998  |  | 101 No. <i>P-0784-68</i> |  | C                       |  | 32298          |  | 101 No. <i>10-711</i> |  |
| COUNTRY              |  |                          |  | PROVINCE <i>4207</i>    |  |                |  |                       |  |
| AREA NO<br><i>MO</i> |  | SUBJECT<br><i>AAE</i>    |  | SUBJECT<br><i>AAT</i>   |  | SUBJECT        |  | SUBJECT               |  |
| <i>1 D 1</i>         |  | <i>3 B O U</i>           |  | <i>10 O T H M A N E</i> |  | <i>13 (NR)</i> |  | <i>20</i>             |  |
| <i>21 A C</i>        |  | <i>25 E L E A D</i>      |  | <i>30 M I N E</i>       |  | <i>33</i>      |  | <i>40</i>             |  |
| <i>45 f T O U N</i>  |  | <i>50 O N</i>            |  | <i>Hwy P-7</i>          |  |                |  |                       |  |

*13-14*

25X1A

|                   |  |          |  |              |  |          |  |              |  |                                                                                       |  |
|-------------------|--|----------|--|--------------|--|----------|--|--------------|--|---------------------------------------------------------------------------------------|--|
| DATE OF PHOTO     |  | TYPE     |  | QUALITY      |  | CLASS    |  | NO. OF CARDS |  | SOURCES                                                                               |  |
| <i>MAR-APR 68</i> |  | <i>4</i> |  | <i>1</i>     |  | <i>3</i> |  | <i>2</i>     |  |  |  |
| CLASSIFICATION    |  |          |  | CAPTIONED BY |  |          |  |              |  |                                                                                       |  |
| <i>CONF</i>       |  |          |  | <i>fm</i>    |  |          |  |              |  |                                                                                       |  |

Approved For Release 1999/09/22 : CIA-RDP78-005867A000519920010-7

|                       |             |              |              |                |         |                  |         |
|-----------------------|-------------|--------------|--------------|----------------|---------|------------------|---------|
| PHOTO NO. 1173999     |             | LOT NO.      |              | LATITUDE 5138N |         | LONGITUDE 10600W |         |
| COUNTRY               |             |              |              | PROVINCE 454B  |         |                  |         |
| AREA NO. 100          | SUBJECT C12 | SUBJECT AKU. | SUBJECT      | SUBJECT        | SUBJECT | SUBJECT          | SUBJECT |
| MORR                  | AKU         | CH           | (NR)         |                |         |                  |         |
| ON                    | HWY         | P-7          | MAIN         |                |         |                  |         |
| BLANK                 | CA          | MORR         | AKU          | CH             | ROAD    |                  |         |
| DATE OF PHOTO 7-10-28 |             |              |              | 25X1A          |         |                  |         |
| TYPE                  |             | QUALITY      | CLASS        | NO. OF CARDS   |         |                  |         |
| 4                     |             | 1            | 3            | 2              |         |                  |         |
| CLASSIFICATION        |             |              | CAPTIONED BY |                |         |                  |         |
| CONF                  |             |              | 111          |                |         |                  |         |

PHOTO NO 1174000

Approved For Release 1999/09/22 : CIA-RDP78-05867A00051992001641W

LOT NO

DATE

LONGITUDE

| COUNTRY                    | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                            | 420.D    |         | AKU     | AKW     | D.36    |         |         |         |         |         |
|                            |          |         | MECHRA  | B       | EN      | A       | B       | B       | D       | U       |
|                            |          |         | P-7     |         | B       | R       | I       | D       | G       | E       |
|                            |          |         | ER      |         | R       | E       | B       | I       | A       |         |
| CASA BLANCH/MOCCACHEE ROAD |          |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|--------------|
|                | 4    | 1       | 3     | 3            |              |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY |
|                |      |         |       |              |              |



|                                                  |                       |                            |                       |                          |             |                           |           |
|--------------------------------------------------|-----------------------|----------------------------|-----------------------|--------------------------|-------------|---------------------------|-----------|
| PHOTO NO.<br><b>1174001</b>                      |                       | LOT NO.<br><b>17-27-28</b> |                       | PATRONS<br><b>32 377</b> |             | LONGITUDE<br><b>1348W</b> |           |
| COUNTRY                                          |                       |                            |                       | PROVINCE<br><b>420D</b>  |             |                           |           |
| AREA NO.<br><b>110</b>                           | SUBJECT<br><b>AKM</b> | SUBJECT<br><b>AKU</b>      | SUBJECT<br><b>AKG</b> | SUBJECT<br><b>A4G</b>    | SUBJECT     | SUBJECT                   | SUBJECT   |
| <b>M E C H</b>                                   | <b>R A</b>            | <b>B E N</b>               | <b>A B</b>            | <b>B O U</b>             | <b>(NR)</b> |                           | <b>29</b> |
| <b>B R I D G E</b>                               | <b>O N</b>            | <b>M A I N</b>             | <b>C A S A</b>        | <b>B</b>                 |             |                           | <b>40</b> |
| <b>L A N C A / M A R R A K E C H R R L I N E</b> |                       |                            |                       |                          |             |                           |           |
| <b>OVER Hwy. P-7, 5 KM N of TOWN.</b>            |                       |                            |                       |                          |             |                           |           |

|                |  |      |         |              |              |
|----------------|--|------|---------|--------------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                |  |      |         | <b>3</b>     | <b>48</b>    |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |
|                |  |      |         | <b>11</b>    |              |

PHOTO NO. **1174002** Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920016-7  
 REF ID: **P-0784-47** C **32.39N 0748W**

COUNTRY **4200** PROVINCE

| AREA NO                  | SUBJECT                | SUBJECT                    | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|------------------------|----------------------------|------------|------------|---------|---------|---------|---------|
| <b>MO</b>                | <b>DOB</b>             | <b>D48</b>                 | <b>AKW</b> | <b>AKU</b> |         |         |         |         |
| <b>M E C H R A</b>       | <b>B E N A B B O U</b> | <b>(N R)</b>               |            |            |         |         |         |         |
| <b>B R I D G E</b>       | <b>O N</b>             | <b>C A B A B L A N C A</b> |            |            |         |         |         |         |
| <b>M A R R A K E C H</b> | <b>R O A D (P-7)</b>   | <b>7 1/2 KMS</b>           |            |            |         |         |         |         |
| <b>N of TOWN.</b>        |                        |                            |            |            |         |         |         |         |

**1-28** **25X1A**

| DATE OF PHOTO     | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|-------------------|----------|----------|----------|--------------|
| <b>MAR-APR 66</b> | <b>4</b> | <b>1</b> | <b>3</b> | <b>4</b>     |

CLASSIFICATION **CONF** CAPTIONED BY **fm**

PHOTO NO. 1174993 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920016-7

COUNTRY PROVINCE 1420 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MO      | AHL     | AH2     | AHY     | AHC     |         |         |         |         |         |
| 5       | ET      | 10      | MAN     | 15      | P       | LOW     | 20      |         |         |
| 25      | C       | 30      | F       | 35      |         |         | 40      |         |         |
| 45      |         | 50      |         |         |         |         |         |         |         |

|                |  |      |         |              |              |       |
|----------------|--|------|---------|--------------|--------------|-------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | 25X1A |
| MAR-APR 66     |  | 4    | 1       | 3            | 4            |       |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |       |
| CONF           |  |      |         | fm           |              |       |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519920016-7

PHOTO NO 1174004 COY NO P-0784-67 MARKING C DATE 3300N 0737W

|                                                                                                                                      |         |               |         |         |         |         |         |         |         |
|--------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY                                                                                                                              |         | PROVINCE 420D |         |         |         |         |         |         |         |
| AREA NO                                                                                                                              | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MO                                                                                                                                   | AKU     | AKM           | AG      | A49     |         |         |         |         |         |
| 5                                                                                                                                    | 10      | 15            | 20      | 25      | 30      | 35      | 40      | 45      | 50      |
| 5                                                                                                                                    | 10      | 15            | 20      | 25      | 30      | 35      | 40      | 45      | 50      |
| SETT AT (NR) MAIN RR L<br>IN E B E T W E E N C A S A D L A N<br>C A E M A R R A K E C H WHERE IT CROSSES<br>HWY P-7, 9KMS S of TOWN. |         |               |         |         |         |         |         |         |         |

17-27-28 25X1A

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| MAR-APR 66    | 4    | 1       | 3     | 4            |    |
| CAPTIONED BY  |      |         | fm    |              |    |

CONF

PHOTO NO.

1174005

LOT NO.

12-0784-67

(NR)

PROVINCE

420 J

LONGITUDE

9920016-76W

COUNTRY

AREA NO

MO

SUBJECT

AKM

SUBJECT

A49

SUBJECT

10

SUBJECT

(NR)

SUBJECT

SUBJECT

13

SUBJECT

SUBJECT

20

BERRECHID MAIR C  
 A & ABLANCA - MARRAKESH  
 RR LINE LK 18KM S of  
 TOWN.

17-27

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

MAR-APR 66

4

1

3

1

CAPTIONED BY

CONF

FM

FORM 100-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A0005

PHOTO ANALYSIS REPORT

GPO 571-000

PHOTO NO 1174906 MAP REFERENCE P-0784-67 (AKS) LATITUDE 33 16 N LONGITUDE 07 36 W

COUNTRY PROVINCE

AREA NO MO SUBJECT AKM AKG SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

BERRECH 10 (RR) 15 RR BR 20  
 DGE 25 ON THE NORTHERN 35  
 TH RR LINE BETWEEN CASABLANCA 40  
 & MARAKECH, 18 kms S of TOWN.

27

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| MAR-APR 66     | 4            | 1       | 3     | 2            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
|                | CONF fm      |         |       |              |

PHOTO NO. 1174037

LOT NO. P-0784-67

PROVINCE

LATITUDE

058637N

LONGITUDE

0735W

000519920016-7

COUNTRY

AREA NO. MC

SUBJECT

AM9

SUBJECT

AM9

SUBJECT

10

SUBJECT

(NR)

SUBJECT

15

SUBJECT

RAD

SUBJECT

20

40

C.A. \$ A B L A N C A (NR) R A D 1 0  
T O W E R S O N R O A D P - 7  
A f e w K M f r o m C I T Y L I M I T S

25X1A

DATE OF PHOTO

66

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

2

CAPTIONED BY

fm

MAR-APR 66

CONF

PHOTO ANALYSIS REPORT

Approved For Release 1990

FORM NO. 174 1 Jun 56

LONGITUDE

4512E

PHOTO NO. 1174099  
 Release 1999/09/22  
 CIA-RDP78-08867A000519920016-7  
 LATITUDE 1845N  
 LONGITUDE 4512E

| COONTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | AD      | C62     | C2G     | 250     | 213     | 215     | 25P     | 286     |         |
|         | ADEN    |         | BR      | 17      | 18      | 11      | ARM     | ORE     |         |
|         | DOCK    |         |         |         |         |         |         |         |         |
|         | TER     | AREA    |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 3-6-7-8       | 4    | 1       | 3     | 7            |

CLASSIFICATION  
 Approved For Release 1999/09/22  
 PHOTO ANALYSIS REPORT



Release 1999/09/22 : CIA-RDP78-05867A00051992001512E

PHOTO NO. 1174310 LOT NO. P-1105-67 C

| COUNTRY | AREA NO | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------|---------|---------|---------------|---------|---------|---------|-----------|---------|---------|
|         | A.D     | C62     | C26           | 250     | 250     | 213     | 2LT       | 28C     |         |
|         | A D E N |         | B R I T I S H |         |         |         | B O I D   |         |         |
|         | R I D G |         | P A T R O L   |         |         |         | C O V E R |         |         |
|         | K I N G |         | E R D F E R   |         |         |         | A R E A   |         |         |
|         |         |         |               |         |         |         |           |         |         |
|         |         |         |               |         |         |         |           |         |         |
|         |         |         |               |         |         |         |           |         |         |
|         |         |         |               |         |         |         |           |         |         |
|         |         |         |               |         |         |         |           |         |         |

3-6-7-8 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb 67        | 4    | 1       | 3     | 7            |

CLASSIFICATION *Conf* CAPTIONED BY *LM*

Approved For Release 1999/09/22 : CIA-RDP78-05867A0005199200167 E

PHOTO NO. 1174011 LOT NO. P1105-67

18 47 N 104 47 E

COUNTRY PROVINCE WAC 739 B

AREA NO. 18 SUBJECT 09K C9f

5 10 15 20 25 30 35 40

\$ A I G D N A N T I - F R E N C H

D E M O N S T R A T I O N B Y P R O

G R E E I V E Y O U T H C O R P S T O

DENORNC A VIETNAMESE EXILE GOVT.

FORMED IN FRANCE W/ COMMUNIST BACKING

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 27 Feb 67     | 4    | 1       | 3     | 2            |

CLASSIFICATION Conf

CAPTIONED BY EK